

CITY OF PORT ALBERNI MUNICIPAL ELECTION

Saturday, October 20, 2018

DECLARATION OF OFFICIAL RESULTS (and Ballot Tally)

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| Elected | I | ADVANCE VOTING | r age r or o | | | | |
|--|---|--|---------------------|---------------------|---------------------|-----------------------------------|-------|
| ✓ | RACE/CANDIDATES | ADVANCE VOTING/ SPECIAL VOTING OPPORTUNITIES | Athletic Hall #1 | Athletic Hall #2 | Athletic Hall #3 | ATHLETIC HALL (General Voting) | TOTAL |
| For the Office of MAYOR (to elect one (1)) | | | | | | | |
| \checkmark | Sharie MINIONS | 549 | 394 | 519 | 541 | 1454 | 2003 |
| | Denis SAUVÉ | 466 | 256 | 361 | 389 | 1006 | 1472 |
| | Mike RUTTAN | 337 | 200 | 292 | 352 | 844 | 1181 |
| | John DOUGLAS | 275 | 171 | 214 | 212 | 597 | 872 |
| | Kevin WRIGHT | 144 | 103 | 128 | 148 | 379 | 523 |
| | Gary ROBERTSON | 36 | 36 | 39 | 44 | 119 | 155 |
| | For the Office of COUNCILLOR (to elect six (6)) | | | | | | |
| ✓ | Debbie HAGGARD | 981 | 627 | 840 | 921 | 2388 | 3369 |
| √ | Cindy SOLDA | 894 | 603 | 775 | 881 | 2259 | 3153 |
| \checkmark | Dan WASHINGTON | 768 | 497 | 668 | 704 | 1869 | 2637 |
| \checkmark | Helen POON | 626 | 437 | 570 | 644 | 1651 | 2277 |
| \checkmark | Ron PAULSON | 595 | 419 | 555 | 589 | 1563 | 2158 |
| \checkmark | Ron CORBEIL | 643 | 390 | 500 | 589 | 1479 | 2122 |
| | Hira CHOPRA | 563 | 370 | 502 | 511 | 1383 | 1946 |
| | Seva DHALIWAL | 467 | 292 | 423 | 444 | 1159 | 1626 |
| | Char PATTERSON | 441 | 285 | 399 | 413 | 1097 | 1538 |
| | Kris PATTERSON | 415 | 233 | 337 | 352 | 922 | 1337 |
| | Michael MOORE | 394 | 214 | 285 | 287 | 786 | 1180 |
| | Christopher ALEMANY | 322 | 220 | 285 | 286 | 791 | 1113 |
| | Helen ROBERTSON | 254 | 175 | 246 | 269 | 690 | 944 |
| | Todd PATOLA | 291 | 172 | 234 | 242 | 648 | 939 |
| | Aaron BREVICK | 184 | 132 | 172 | 209 | 513 | 697 |
| | Blain POULIOT | 182 | 135 | 175 | 197 | 507 | 689 |
| | Matthew PEARSON | 154 | 118 | 156 | 173 | 447 | 601 |
| | Rick ETHIER | 143 | 93 | 132 | 149 | 374 | 517 |
| | Karl HAMAGISHI | 105 | 55 | 72 | 88 | 215 | 320 |
| | Jerome LUCHKA | 27 | 14 | 24 | 29 | 67 | 94 |

For further information, contact City of Port Alberni Chief Election Officer, Davina Hartwell at (250) 720-2810 or email: davina_hartwell@portalberni.ca

DavineHarwell

Davina Hartwell - Chief Election Officer



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| ESTIMATED VOTER TURNOUT | | | | |
|-----------------------------|--------|--|--|--|
| Total Ballots Cast | 6,240 | | | |
| Total Eligible Voters | 13,678 | | | |
| Estimated Voter Turnout (%) | 45.6% | | | |

VOTER TURNOUT COMPARISON - PREVIOUS YEARS

| Year | # General Voting | # Advance and Special Voting | # New Registrations | Voter Turnout (%) |
|---|---------------------|------------------------------------|---------------------------|-------------------------|
| 1998 Arena Referendum (City Voting Only) | 5324 | 300 | 500 | 44.0% |
| 1999 Municipal Election | 6307 | 974 | 519 | 57.5% |
| Sept. 22, 2001 By-Election (to elect 1 Mayor & 2 Council) | 4164 | 509 | 169 | 42.5% |
| 2002 Municipal Election | 4599 | 367 | 215 | 45.6% |
| 2005 Municipal Election | 3316 | 321 | 116 | 27.8% |
| 2008 Municipal Election | 3193 | 685 | 189 | 29.3% |
| 2011 Municipal Election | 3,972 | 798 | 246 | 35.5% |
| 2014 Municipal Election | 4,462 | 1,557 | 380 | 46.4% |
| 2018 Municipal Election | 4,416 | 1,824 | N/A | 45.6% |

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| BALLOT TALLY | | | | | | | | |
|---|---------------|------|-------|---------------------------------|-------------|--|-------|--|
| DESCRIPTION | ATHLETIC HALL | | | ADVANCE/ SPECIAL (MOBILE) | TOTAL | | | |
| Ballots Received | 7,904 | | | 2,103 | 10,007 | | | |
| LESS Unused Ballots | 3,428 | | | 259 | 3,687 | | | |
| Total Ballots Issued to Electors | 4,476 | | | 1,844 | 6,320 | | | |
| LESS Spoiled Ballots that were cancelled and replaced | 56 | | 18 | 74 | | | | |
| LESS Rejected Ballots that were not replaced | . 3 | | 2 | 5 | | | | |
| Ballots Voted | 4,416 | | 4,416 | | 4,416 1,824 | | 6,240 | |
| Ballots Cast per Voting Machine | 1162 | 1563 | 1691 | | | | | |
| Ballots Missing & Unaccounted For | 1 | | | 0 | 1 | | | |

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