

## CITY COUNCIL MEETING SUMMARY

An information report summarizing the Regular meeting of Council held September 26, 2022.  
This is not the official minutes. For more information, please contact the Director of Corporate Services at 250.720.2823 or email: [twyla\\_slonski@portalberni.ca](mailto:twyla_slonski@portalberni.ca)

### ■ PUBLIC INPUT

#### Roland Smith

Spoke to the process involved with public requests for access to City information and records.

### ■ DELEGATIONS

#### Alberni Valley Community Forest Corporation

Chairman, Jim Sears, and members of the Board presented a dividend cheque from the Alberni Valley Community Forest Corporation in the amount of \$300,000.

Council expressed their sincere appreciation to the Corporation for their dedication and impeccable management of the Community Forest which continues to provide numerous benefits to the community.

### ■ STAFF REPORTS

#### Development Application | 3045 and 3053 Kingsway Avenue

Council authorized the issuance of Development Variance Permit No. 113 for 3045 and 3053 Kingsway Avenue granting variances to setbacks and parcel coverage, bringing the existing property into compliance and facilitating the issuance of Development Permit No. 22-02 enabling construction of a four (4) unit multi-family building.

#### Temporary Use Permit | 3665, 3675, 3689 4<sup>th</sup> Ave.

Council directed staff to issue a Temporary Use Permit [TUP] on City Lands [3665, 3675, 3689 4<sup>th</sup> Ave.] for Transition House Use [Tiny Shelters].

Council further authorized the Letter of Intent between the City, Port Alberni Friendship Centre and BC Housing and execution of the 2-year lease agreement with the Friendship Center providing for the operation of a low barrier transitional housing development on the aforementioned properties.

### ■ BYLAWS

#### "Zoning Map Amendment No. 54 Bylaw No. 5064"

was introduced and given two readings. Given the amendment aligns with the City's Official Community Plan, Council proceeded to waive the public hearing.

The proposed bylaw upon adoption would enable the applicant, Dog Mountain Brewing, to rezone 3151 3<sup>rd</sup> Avenue from C5 Transitional Office to C7 Core Business expanding their non-brewing business operations (kitchen, lounge, office, picnic area) onto the neighbouring property.

#### "City of Port Alberni, Permissive Tax Exemption Bylaw No. 5068, 2022" and "City of Port Alberni, Permissive Tax Exemption Bylaw No. 5069, 2022"

were introduced and given three readings.

The bylaws upon adoption will enable the applicants [Alberni Drug and Alcohol Society, Kuu-us Crisis Line Society and Island Corridor Foundation] to receive permissive tax exemptions as per the *Community Charter* which provides Council the authority for both permissive and statutory tax exemptions for properties owned by a charitable, philanthropic or other not-for-profit corporation.

### ■ CORRESPONDENCE

#### Council received their correspondence summary which included letters from:

- M. De Geer | Fire Hydrant Maintenance
- Royal Canadian Legion | Remembrance Day Poppy Campaign & Flag Raising
- W. Whyte | Concerns Regarding Proposed Burde Street Development
- BC Emergency Health Services | Service Expansion in Port Alberni
- Ministry of Jobs, Economic Recovery & Innovation | Mass Timber Demonstration Program Intake
- Friends of Burde Street Ponds Steering Committee | Copy of Letter to the Ministry of Forests Requesting a Review of the Riparian Areas Protection Regulation
- Advisory Planning Committee Meeting Minutes | August 18, 2022

- Draft Advisory Traffic Committee Meeting Minutes | July 20, 2022
- Tseshaht First Nation | National Day for Truth and Reconciliation 'Orange Shirt Day Walk' Friday, September 30<sup>th</sup>, 11:00 am, Harbour Quay

## ■ NEW BUSINESS

### **3358 6<sup>th</sup> Avenue**

Council directed staff to explore remedial actions requirements as it relates to the property located at 3358 6<sup>th</sup> Avenue.

## ■ QUESTION PERIOD

### **Jim Del Rio**

Inquired regarding the process for the 4<sup>th</sup> Avenue Tiny Shelter project.

### **Neil Anderson**

Questioned the status of Council's Chief Administrative Officer search.

### **Roland Smith**

Inquired as to the City's obligation to meet current railway standards when performing roadworks in areas where railways are present. Further posed a number of questions regarding the Connect the Quays Pathway project.

### **Randy Fraser**

Requested an update regarding the City's previous exploration into the relocation of the Public Works building and for further clarification regarding the release of environmental reports for the Somass Lands.

## ■ COUNCIL MEETINGS

We encourage you to remain informed on City business and community topics by following meetings of Council which are livestreamed on the City website, [portalberni.ca](http://portalberni.ca), at 2:00 pm on the second and fourth Monday of each month. All meeting recordings are posted on the City website for viewing.

Complete Council agendas including all correspondence and reports are available at [portalberni.ca](http://portalberni.ca). Generally, these are posted the Friday before each Regular Council meeting and are archived on the site.

The Council Summary is prepared following each regular Council meeting and posted on the City's website. You can also visit the City website and sign up to receive summaries delivered directly to your inbox.

For more information related to Council meetings please visit [www.portalberni.ca/council](http://www.portalberni.ca/council). You may also contact the Corporate Services department at 250.723.2146 or email [corp\\_serv@portalberni.ca](mailto:corp_serv@portalberni.ca).

## ■ MEETINGS AT A GLANCE

### **Wednesday, October 5<sup>th</sup>**

7:00 pm – Alberni Valley Heritage Commission  
Alberni Valley Museum

### **Wednesday, October 19<sup>th</sup>**

10:00 am – Advisory Traffic Committee  
Committee Room

### **Thursday, October 20<sup>th</sup>**

12:00 pm – Advisory Planning Commission  
Council Chambers

### **Monday, October 24<sup>th</sup>**

2:00 pm – Regular Council  
Council Chambers